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# ◆ News and Views From St. Paul's ◆

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Vol. 13 Issue 3

March, 2010

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## Upcoming Events

- March 2: 9:30 AM, Bountiful Blessings meeting  
March 3: 12:10 PM, Eucharist at St. Paul's,  
Bag lunch to follow  
March 5: 5:30 PM, Five Fridays of Faith, at St. Paul's,  
with light supper, a DVD and discussion  
March 6: 3 PM, at St. Paul's,  
*"Seeing our Faith through the eyes of the  
Filmmaker" Into Great Silence*  
March 7: III Lent  
9 AM, Worship at St. Paul's  
10:15, Adult Forum and Church School  
March 10: 12:10 PM, Eucharist at St. Paul's,  
Bag lunch to follow.  
March 11: 5:30 PM, Vestry meeting  
March 13: 10 AM, Daughters of the King meeting  
March 14: IV Lent  
9 AM, Worship at St. Paul's  
10:15, Adult Forum and Church School  
5:00 PM, Vesper Service, Light Supper  
March 17: 12:10 PM, Eucharist at St. Paul's,  
Bag lunch to follow  
6 PM, Celtic Dinner  
March 21: V Lent  
9 AM, Worship at St. Paul's  
10:15, Adult Forum and Church School  
March 24: 12:10 PM, Eucharist at St. Paul's,  
Bag lunch to follow  
March 28: Palm Sunday  
9 AM, Worship at St. Paul's  
10:15, Adult Forum and Church School  
March 29: 10 AM, Bountiful Blessings  
food collection/sorting  
March 30: 10 AM, Bountiful Blessings food bagging  
12 PM, Daughters of the King meeting  
March 31: 10 AM, Bountiful Blessings  
food distribution  
12:10 PM, Eucharist, at St. Paul's,  
Bag lunch to follow

**Monday through Friday: 9:00 AM, Morning Prayer  
5:30 PM, Evening Prayer**

## Lenten Program at St. Paul's Fridays of Faith

On each Friday of Lent we will gather at 5:30 P.M. for a simple supper which will be followed by a short DVD by Rob Bell, a very gifted young preacher about issues of faith and spirituality which affect our daily lives. Discussion will follow. For those who wish to come earlier the Stations of the Cross will be offered at 5:00 P.M.

### *"Seeing Our Faith Through the Eyes of the Filmmaker"*

On four Saturdays of Lent at 3 PM at St. Paul's we will offer a series of films which may inform our faith during this season of Lent. The schedule follows:

- February 27—*Dragonfly*  
March 6—*Into Greater Silence*  
March 13—*The Soloist*  
March 20—*The Ten Commandments* (Note:  
due to the length of this film a light supper  
will be served at midpoint.)

## Noon Eucharist and Bible Study offered during the season of Lent

Throughout the upper Susquehanna County Eucharist and Bible study is offered at various locations. That weekly schedule follows:

Tuesdays at 11 A.M.—Bible Study at St. Mark's,  
New Milford

Tuesdays at 12:10 P.M.—Eucharist at St. Mark's,  
New Milford, Bag lunch to follow.

Wednesdays at 12:10 P.M.—Eucharist at St. Paul's,  
Montrose, Bag lunch to follow.

Thursdays at 12:10 P.M.—Eucharist at Christ  
Church, Susquehanna, Light lunch to follow.

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### From the Rector's Desk...

This past Friday I drove Heather down to New Jersey. She was going on a cruise with the ARC of Essex County for the week. On the way back home I drove through Branch Brook Park which runs from the downtown area of Newark and into the northwest corner of Belleville. As I was driving through the park I noticed that the forsythia bushes were beginning to have a little yellow green color on the tips of the branches which is a sign that they are beginning to come alive again after the winter. Renewal/rebirth is in process. Spring is not far away!

The thought crossed my mind that isn't this a lot like the season of Lent. It is a time to reflect on our own faith journey. Perhaps a time to do some pruning, some renewal leading to rebirth on our own spiritual journey. We can begin that process by reviewing our own baptismal promises and reflecting on how well we live into those promises. We may question ourselves as to where it is we may need to be more faithful to our baptismal covenant and what changes to we need to make in our lives.

Have we been faithful to the apostles teaching and fellowship? In other words have we continued in our religious education? Have we continued in the breaking of the bread? Which is asking us if we have been regular in participating in worship with our faith community. When we realize that we have made some mistakes and have not been faithful to our Christian commitment, do we need the needed corrections in our lives and return to being faithful in living out our Baptismal Covenant? Do we proclaim by word and example the Good News of God in Christ? In other words do we model our life according to the faith commitment we have made? Do we look for the presence of Christ in other people we come into contact with? In our lives do we strive for justice for all people and respect the dignity of all persons even when they differ from ourselves.

As we begin the Season of Lent, a time of renewal for us as members of the Christian Community, perhaps these questions are a good starting point for reflection. Lent is not just about giving something up for forty days and then at the end of Lent going right back to whatever it is we gave up. Lent is about experiencing renewal and rebirth by making changes in our life that last long after Lent is over!

I invite you my sisters and brothers, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. Amen!

Fr. Paul

### Cherry Blossoms - Lilacs

#### Cherry Blossoms

Branch Brook Park is a park that runs from the downtown area of Newark into the northwest corner of Belleville, NJ. The park has over 2,000 Japanese Cherry Trees which will be in full bloom around the middle of April. The park was designed by the same person who designed Central Park in NYC. There is a county sponsored festival about the third week of April. It is a magnificent sight!

#### Lilacs

Highland Park is located in Rochester, NY. About the third week of May the thousands of lilac bushes will be in full bloom. There are hundreds of different varieties. Monroe County sponsored a two week festival in the park. There are artists and vendors of various kinds. There are also concerts in the Park during this event.

If anyone is interested in attending either of these events please let Fr. Paul know. We will see if we can rent a 12/15 passenger van to car pool to these events.

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## **A Glimpse of Grace from Father Randy...**

As a young organ major in undergraduate school, I remember vividly the day when my teacher explained to me how we as organists make notes receive more emphasis. Unlike playing the piano, you cannot hit the keys any harder and receive any results. While we may maneuver the instrument mechanically through the use of swell shades (those louvered doors on the front of the organ case which work much like Venetian blinds), or by the adding or subtracting of stops, the way we make one note distinct from another, or more dramatic than another has little to do with the actual playing of the note itself. It has, rather, everything to do with the silence that precedes the note (and sometimes which also follows it.)

For example, if I play several notes in a row that are the same pitch, using the same pipe, how does your ear tell you that the notes are different? It is the same pipe receiving a stream of air through it. The sole way that you can tell one note from another is the amount of silence that separates one from another. In order for one note to have more emphasis than those around it, it has to have a bigger silence preceding it.

That phenomena is much like our own spiritual lives. At our major Feasts, and the upcoming Easter Feast is the best example, we cannot possibly experience the “sound” of the Easter notes without the silence that comes before it. Can you actually experience a beautiful dawn without the darkness of night that precedes it? Is a special meal really special if all of our meals are feasts? I think not.

The Church is on the threshold of the yearly journey through the darkness. I do not believe that the glorious splendor of Easter is really all that glorious if we have not also entered into the dark silence of Maundy Thursday, Good Friday or Holy Saturday, the “Great Triduum.” There are services of varying kinds and at varying locations here in Susquehanna County every day of Holy Week. Each one is different from the other; some have poetry, some artwork, one contains theater, many contain singing in one of many different forms— no two are alike. They have been planned so that your own journey through the darkness of Holy Week might speak to each of you in your own way. I cannot urge you enough to try and make a very special event, and to attend as many of them as you can. Each of us needs to put away some of our individual “busyness” and center ourselves in the quiet of the church during this very special and important time for us as Christians.

Lastly, let me urge you to attend the Great Easter Vigil on Saturday, April 3. It is here that Easter really begins when, after hearing our “story” as a people of faith, and renewing our own vows made at our Baptisms, the Priest intones “Alleluia! Christ is risen indeed!” And the church is suddenly transformed into Easter. It is here that Easter really happens, not on Sunday morning.

Each of us needs to be reminded that the importance of the sacrifice that God through Jesus Christ made for each of us in the events of Holy Week make our own feeble excuses to God why we cannot attend really an affront to God.

Come and join with us as we make our journey through the darkness, that we might truly see how gentle is the Lamb, and exclaim in unbridled joy “The Lord is risen indeed! Alleluia, Alleluia!

Warmly,  
Fr. Randy+

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## Easter Flowers

An envelope is attached to this issue of the Newsletter for Easter Flowers. Each year we decorate the altar with special flowers for both the Easter Eve and the Easter Day services. Parishioners give these flowers in memory of loved ones, or in thanksgiving. Please use this envelope to indicate the names of those you wish to remember at Easter. The deadline for contributions is Tuesday, March 30th. The envelopes may be placed in the Sunday offering plate, or sent to the Parish Office.

### About the word "Easter."

In almost every language except English, the name of the annual memorial for the resurrection is some form of the word "Passover" (for example, Pasch, from the Hebrew Pesach, meaning "Passover"). When Christianity arrived in the northern countries, the springtime celebration received a new name from the Teutonic peoples, a name used by the English-speaking people: Easter. The Venerable Bede (an early English historian) thought this name came from the Anglo-Saxon spring goddess, Eostre. A better explanation comes from the peoples' misunderstanding of a Latin phrase for Easter week, week "in white vestments" (in albis), thinking it was the plural of alba in the Latin idiom for "dawn." This was translated in Old High German as eostarun. Regardless of the exact origin of the word, the symbolism remains: Christ is the sun that rises at dawn—in the east. Submitted by Fr. Randy

### About Easter Sunday

Easter Sunday Mass did not exist in the early church. What we celebrate as Easter occurred in the night at the Easter Vigil, the primary celebration of the resurrection. Hence, the morning service was called "The First Sunday in Easter," because Easter had already begun at the Easter Vigil. Submitted by Fr. Randy

## Easter Eggs

The egg has become a popular symbol of Easter. Creation myths center in a cosmic egg from which the universe was born, and the egg is, therefore, a natural symbol of creation as well as re-creation and resurrection. In ancient Egypt and Persia friends exchanged decorated eggs at the spring equinox, the beginning of the new year. Christians of the Near East adopted this tradition, and the Easter egg became a religious symbol, a symbol of the tomb which Jesus came forth from to new life. Because eggs were at one time forbidden by the church's lenten discipline, they were a precious Easter food. Pasch Eggs or "pace eggs," hard-boiled and colored, were rolled down slopes as one of the Easter games, a practice that survives today in the yearly egg rolling held on the lawn of the White House in Washington, D.C. Submitted by Fr. Randy

### Give to the Food Bank !

I visited the food bank today. It is a large room with very little food in it. It made me feel very ashamed. I was there as a Daughter of the King, who have undertaken to help girls in need. One of the young ladies I was taking to the food bank had not eaten in two days. How could I not give her something to eat?

Later, I was with a group of women who were studying to be Daughters who were asked to examine the following passage from James 2:14-17:

*What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit?*

We need to give bountifully to the food bank. Give canned goods. Give boxed macaroni and cheese. Give boxed mashed potatoes. Give Ramen noodles. Give soups. Give canned fish and meat. Give money. Please, give to the food bank! Submitted by Jane Chandler

**How Is It?** How is it, that when we go to a sporting event or a play or an opera, we try to get as close as possible to the field or stage! But when we go to Church to worship God on Sunday, we try to get as far as possible from the altar. Submitted by Jerry Sock

## Holy Week Schedule 2010

- Sunday, March 28**—The Sunday of the Passion;  
Palm Sunday  
9 A.M.—Blessing of the palms, Procession and  
Eucharist, St. Paul's  
9 A.M.—Blessing of the palms, Procession and  
Eucharist, Christ Church  
11 A.M.—Blessing of the palms, Procession  
and Eucharist, St. Mark's  
7 P.M.—*How Gentle is the Lamb*, organ music for  
meditation, St. Paul's
- Monday, March 29**—Monday in Holy Week  
9 A.M.—Morning Prayer at St. Paul's  
12:10 P.M.—Eucharist at Christ Church  
5:30—Eucharist at St. Paul's  
7 P.M.—Eucharist at St. Mark's
- Tuesday, March 30**—Tuesday in Holy Week  
9 A.M.—Morning Prayer at St. Paul's  
12:10 P.M.—Eucharist at St. Mark's  
7 P.M.—Tenebrae at St. Paul's
- Wednesday, March 31**—Wednesday in Holy Week  
9 A.M.—Morning Prayer at St. Paul's  
12:10 P.M.—Eucharist at St. Paul's  
7 P.M.—Tenebrae at St. Mark's
- Thursday, April 1**—Maundy Thursday The Proper  
Liturgy of the Day and the Rite of Footwashing  
3 P.M.—Christ Church  
5 P.M.—St. Mark's  
7 P.M.—St. Paul's
- Friday, April 2**—Good Friday  
The Proper Liturgy of the Day and Communion from  
the Reserved Sacrament  
3 P.M.—Christ Church  
5 P.M.—St. Mark's  
7 P.M.—St. Paul's
- Saturday, April 3**—Easter Even  
The Great Vigil of Easter and the  
First Eucharist of Easter  
7 P.M.—St. Mark's  
11 P.M.—St. Paul's

## Bountiful Blessings

Last year we provided 674 Easter Dinners for families and individuals in need. For them we raised over \$7,000. We have received the final confirmation of the number of families/individuals who will be participating in the program this year. We have over 50 additional names! That means we will need to provide over 700 meals this year. While it is early yet in our fundraising efforts as of today we have raised \$3,800. Your continued help and support is needed so we can reach our goal of \$8,000.

Last year we requested the parishes in the Montrose area to donate candy to include with our meals. This year we have asked the Montrose churches to provide Macaroni and Cheese, Instant Mashed Potatoes, and Canned Fruits. Donations of these items can be placed in the back of the church. Please be as generous as possible.

This is the 6th year for Bountiful Blessings. It is a year where the challenges and the needs are even greater given the struggles of the economy and struggles with job recovery. I know that with your help we can make this year the most successful year we will have had. Thank you, to all of you who are volunteering and to those who are so generous in their donations both financially and with food items. I believe once again we will go "over the top!" *Submitted by Fr. Paul*

## Vesper Service, March 14, 2010

The monthly Vesper service will be held on Sunday, March 14, 2010. at historic St. Paul's Episcopal Church on Church Street, in Montrose, PA. at 5:00 p.m. Mrs. Mary Lee Fitzgerald will welcome the congregation. The lessons will be read by Mr. Paul Gere. Mr. Thomas Welch, of New Milford, will provide special music. Mr. Welch, tenor soloist, is a graduate of Blue Ridge High School, Susquehanna University and has a Masters degree in School Administration. He taught vocal music in Adams County, Pennsylvania for nine years before returning to New Milford. A light supper will follow the lay-led service. Everyone is welcome.

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## Declining Membership of the Episcopal Church

The Episcopal Church's [Executive Council](#) heard here Feb. 21 that church membership and Sunday attendance continued to decline in 2008, but also heard a call for the church to promote knowledge of the characteristics of growing congregations.

During his statistic-laden hour-long report, Kirk Hadaway, the church's program officer for congregational research, told the council that congregations grow when they are in growing communities; have a clear mission and purpose; follow up with visitors; have strong leadership; and are involved in outreach and evangelism.

Congregations decline, he said, when their membership is older and predominantly female; are in conflict, particularly over leadership and where worship is "rote, predictable and uninspiring."

Hadaway suggested that "if we're going to turn this around -- or at least turn around the decline -- more attention needs to be paid to the things that result in growth, rather than to the broader cultural factors that are affecting our current patterns." Those cultural factors include such things as an aging population with declining birthrates and an increase in the number of Americans who claim no religious affiliation.

"The base problem is the fact that so many of our churches don't know why they're there," he said. "It's a caretaker sort of ministry, which is good and helpful, but it's a prescription for continuing decline."

For the full story go to: [http://www.episcopalchurch.org/79901\\_119609\\_ENG\\_HTM.htm](http://www.episcopalchurch.org/79901_119609_ENG_HTM.htm)

## Restoration Committee

By the time this latest edition of St. Paul's newsletter is published the Restoration Committee will have completed a second tour of another regional Upjohn church. As the committee began its work our major focus was centered on the repainting of our own Upjohn church. After meeting several times and touring other churches we have begun to realize that before we can paint we also need to consider if there are any other changes that need to be made which will make our building much more usable as worship space in light of the current worship of the Episcopal Church established with the 1979 Book of Common Prayer.

Our current set up in the sanctuary was set for when Morning Prayer was the main worship service on Sunday morning. Morning Prayer was one of the seven daily offices celebrated by the religious community from the very early days of the Church's life. It was not the principal Sunday service. It became the main service for worship on Sunday in the Episcopal Church, for two basic reasons. For some it was a reaction to the fear of becoming too Roman Catholic and celebrating Holy Eucharist too frequently. But the main and most practical reason had to do with the fact that after the War of Independence there was a shortage of clergy available for the celebration of Holy Eucharist on a regular basis. Morning Prayer became a way of addressing the clergy shortage. The 1979 Prayer Book restored "the Holy Eucharist as the principal act of Christian worship on the Lord's Day and other major Feasts." (BCP 13)

We are diligently working to both preserve the historic nature of our buildings while at the same time taking into consideration to bring our worship space into line with our current Prayer Book worship!

*Fr. Paul*

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## Come to the St. Brigid's Dinner!

On Wednesday, the 17th of March, the Daughters of the King will again hold an Irish dinner in honor of St. Brigid. (Yes, it is St. Patrick's Day.)

It will begin at 6 pm. Please bring an Irish dish or a green dish that you think others might like.

There will be Irish music for your entertainment. The woodwind ensemble will be one of the groups to provide this music. We may even tell a few jokes. Anyone else wishing to participate, please communicate that wish to a member of the Daughters of the King.

There will be centerpieces at each table, each of which will go to a person sitting at that table.

The Daughters of the King are Sandy Darde, Joan Hamilton, Margaret Burgh, Jane Chandler, Rita Leigh, Carol Marker, Judy Ochse, Sandy Schwab, Maggie Sock, Mary Jane Syle, Brenda Syle, Sarah Warriner, Esther Welden, and Dorothy Shaw.

*Submitted by Jane Chandler*

## Don't You Want to be in Pictures?

I hate to have my picture taken. I especially hate to pose. However, I know that yearbooks and directories are important. Maybe they aren't important to me, but they are important to someone who wants to put a name with a face. But then, they are important to me because I don't remember names easily.

I think church directories are wonderful things. First of all, they don't cost the church anything. The photographer makes his profit from the pictures he sells to each of us who buys one. Let me repeat: It doesn't cost the church anything. And you really don't have to buy any pictures yourself.

I know one person who choose not to buy a picture, and that person is still going to get an 8 by 10 picture just because that person had a picture taken for the church directory. This person is offset by people like me who are going to put a picture in next year's Christmas cards to people who haven't seen us for a while. The photographer makes out. People who haven't had their picture taken in a while make out. The church makes out. It's a win-win-win situation.

I hope this directory will be as much fun to look at in the future as the one I saw from the '80's was. It's great to remember and be remembered. Don't you want to be in pictures? *Submitted by Jane Chandler*

## Your Vestry At Work Summary Of The February 11<sup>th</sup> Vestry Meeting

Approved minutes of the January 11<sup>th</sup> meeting  
February 6<sup>th</sup> Audit meeting

Reviewed financial reports and approved the Treasurer's report

Reviewed the proposal of the Property Committee with regard to the front entrance to the rectory and approved the installation of a railing

Reviewed the findings of an inspection of St. Matthews and approved contacting the Diocese regarding these needs

Received updates from St. Paul's Restoration, Personnel, Stewardship, and Diocesan Congregational Development committees, as well as updates on Bountiful Blessings, Music Camp, Diocesan Training Day and news letter options

Received an update on the new ministries at St. Mark's and St. Matthews

Discussed St. Paul's church school

Complete minutes of the meetings are posted on the bulletin board in the Guild Room.

*Submitted by Sandy Schwab, Clerk to Vestry*

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## Psalms and Kajo Keji

"I am only one ... but I AM one.  
I cannot do everything, ... but I CAN do some-  
thing.  
What I can do, I ought to do.  
And what I ought to do,  
With the grace of God, I WILL do!"  
(a rephrasing of the quote by Edward Everett Hale  
1822-1909)

I first heard the above lines in a Gabriel Richard Seminar in the late 1960's in Akron, Ohio. (Father Gabriel Richard was the first Catholic priest elected to Congress, representing Michigan from 1823-1825. He was a French missionary who came to the U.S. through Baltimore.) The seminar was in the evening over several nights and each 2 hour session began by everyone reciting the above in unison.

The Sudan is a mess. It has been a mess for over a century. It appears to be getting better ... and worse.

The Diocese of Bethlehem has a "New Hope" campaign to help them. We went from a goal of \$3.6 million to a stretch goal of \$4.1 million. That's great. To put the money in perspective, there is a loan the Sudan is repaying to the World Bank of over 21 BILLION dollars. That's more than MY Social Security check! And speaking of checks, the average annual yearly income for a Sudanese is just over \$2,000. But something bothers me. Not this month.

*Physical Update: All is well..*

**Back to the psalms ...** If anyone is living the psalms, it's the people of Sudan. Google "Sudan" and see for yourself. This year is the 5<sup>th</sup> anniversary of the CPA (Comprehensive Peace Agreement) that helped stop the fighting.

In 2006 Dr. Randall Fegley from the Diocese of Bethlehem wrote an article (four years ago this month) about his trip to Kajo Keji. He wrote a prayer that, in part, says,  
*"Bless us and keep us in your light. Make us mindful of your will. We offer this prayer in the name of our Savior, Jesus Christ."*  
There is only one Person with enough juice to correct the Sudan situation ... the one we pray to, Jesus Christ.

On January 8,2010 there was a press conference with the Secretary of State, Hillary Clinton, and Special Envoy to Sudan, Scott Gration. In the press conference Mr. Gration noted,  
*"We're also very concerned about the security in the South. You've all seen the numbers. The trend (of killing) is up, and we're very concerned that the security issues, the tribal fighting, the inter-community conflicts that are taking place, could be factors that make it more difficult to implement the Comprehensive Peace Agreement and, if the South chooses to secede, will make it more difficult to birth that nation."*

You may not know that there is a referendum scheduled for 2011 with 16 – 20 million Sudanese potentially eligible to vote. This referendum will determine whether there is one Sudan or two – north and south. (Do you know what "janjaweed" is? Look it up! Hint: It's NOT a plant.)

I have begun praying on a daily basis, at noon, for the Sudan in general and Kajo Keji in particular. You may not want to pray for the Sudan. Pick a subject and pray for it. See what happens. You, too, may only be one ... but you ARE **ONE**. Don't forget to ask for the grace of God.

*I like the psalms. (I'm working on loving the psalms.) I'm praying **daily** for Kajo Keji*  
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*Submitted by Al Leigh(BoSA) BoSA (Brotherhood of St. Andrew) = f(study, prayer, service)*  
*"Bringing men and boys to Christ."*

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**Monthly Summary for January 2010 - St. Paul's**

**INCOME**

	YTD	Totals
Pledges Realized	\$9,323.00	
Plate Offering	\$104.37	
Easter/Christmas/Special	\$3,285.00	
Flowers	\$186.00	
Outreach	\$717.00	
Memorial Fund	\$0.00	
Capital Fund/FOHSP	\$0.00	
Other	\$0.00	
<b>Total Offerings</b>		<b>\$13,615.37</b>
Interest & Investment Earnings *	\$32,330.46	
<b>Total Income YTD</b>		<b>\$45,945.83</b>

**EXPENDITURES**

Worship	\$629.27	
Music *	\$2,270.00	
Flowers	\$369.98	
Education	\$0.00	
Outreach	\$883.71	
Administration	\$3,005.31	
Maintenance	\$254.90	
Contracted Services	\$1,070.00	
Utilities	\$350.32	
Capital Expenses	\$0.00	
Payroll	\$5,081.18	
Rectory	\$796.50	
Debt Service *		
<b>Total Expenses</b>		<b>\$14,711.17</b>

**NOTES:**

- >Income from the DIT is received quarterly
- >Music expenses include the cost of moving and refurbishing the piano in the sanctuary.
- >Debt Service: rectory mortgage payments & loan payments for accessibility entrance.

**Thank you!**

Thanks to everyone who is able to participate in our food bank collections each month. We are doing a wonderful job. Those of us who help deliver your donations are met with much appreciation. So keep picking up your cloth bags and dropping off your donations the first Sunday of the month, bags are in the back of the church where donations are left. "Good Job" "Well Done" *Submitted by Rita Leigh*

## March, 2010 Lay Ministry Schedule

### Altar Guild

7: Carol Marker  
14: Ellie McKeage  
21: Betty Smith  
28: Helen Viteritto

### Camera and Closing

Ron Chandler

### Coffee Hour

7: Sandy Schwab  
14: Carol Lasher  
21: Carol Marker  
28: Sherri Warriner

### Counters

7: Sandy Schwab and Carol Marker  
14: Jane Chandler and Warren Morgan  
21: Joan Hamilton and Ed Stark  
28: Jerry Sock and Karen Wolfson

### Eucharistic Minister

7: Jane Chandler and Alma Shingler  
14: Brenda Syle and Mary Jane Syle  
21: Esther Welden and Bernie Zalewski  
28: Margie Baker and Jennie Bowen

### Greeters

7: Joan Hamilton  
14: Ellie McKeage  
21: Margaret Burgh  
28: Nancy Finlon

### Lector

7: Mary Jane Syle  
14: Bernie Zalewski  
21: Mary Zalewski  
28: Richard Marker

### Usher

7: Mike Shingler  
14: John Finlon  
21: Richard Schwab and Lucas Bartron  
28: Al Leigh and Max Bartron